**Registration Information**

1. Upon completion of the registration form, please email it to [aseanplus.communications@dhs.sg](mailto:aseanplus.communications@dhs.sg) by **23 March 2019**.
2. Please note that there are 2 parts to this form that has to be completed. The first section contains details of delegates and the second section contains their respective council choices. Please list the delegates in the same order in both forms.
3. If your delegation includes more than 6 delegates, do duplicate Section 1 and Section 2 as additional pages accordingly.
4. Every delegation has to allocate their delegates into different councils. If your delegation consists of more than 6 delegates, you are allowed to allocate more delegates to each council. Delegates are also strongly recommended to choose the councils according to their level of experience.
5. While the Secretariat will take the delegates’ choices into consideration, do understand that the final council allocations are at the discretion of the Secretariat.

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| **Institution Information** | | **Chaperone Information** | |
| Institution Name: |  | Chaperone Name: | \*Ms/Mr/Mrs/Mdm/Dr |
| Institution Address: |  | E-mail Address: |  |
| Name of Teacher-in-Charge: | \*Ms/Mr/Mrs/Mdm/Dr | Contact number: |  |
| E-mail Address of Teacher-in-Charge: |  | T-Shirt Size\*: | XS/S/M/L/XL/T-Shirt not required for Teacher |
| Contact Number of Teacher-in Charge\*\*: |  | Dietary Preferences: | Halal/Vegetarian/Others:  (*Eg: No beef, allergic to seafood, fasting for Ramadan)* |
| Is your institution subsidising participation costs for the delegates?  ࡫ Yes, my institution will be fully subsidising the participation cost for the delegates.  ࡫ No, my institution will not be subsidising the participation cost for the delegates. | | | |

***Section 1: Delegates Information***

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| --- | --- | --- | --- | --- | --- | --- |
|  | Delegate 1  (Head delegate) | Delegate 2 | Delegate 3 | Delegate 4 | Delegate 5 | Delegate 6 |
| Full Name: |  |  |  |  |  |  |
| Date of Birth: |  |  |  |  |  |  |
| Gender: |  |  |  |  |  |  |
| Nationality: |  |  |  |  |  |  |
| Medical Conditions: |  |  |  |  |  |  |
| Dietary Preferences: | Halal/Vegetarian/ Others:  (*Eg: No beef, allergic to seafood, fasting for Ramadan)* | Halal/Vegetarian/ Others:  (*Eg: No beef, allergic to seafood, fasting for Ramadan)* | Halal/Vegetarian/ Others:  (*Eg: No beef, allergic to seafood, fasting for Ramadan)* | Halal/Vegetarian/ Others:  (*Eg: No beef, allergic to seafood, fasting for Ramadan)* | Halal/Vegetarian/ Others:  (*Eg: No beef, allergic to seafood, fasting for Ramadan)* | Halal/Vegetarian/ Others:  (*Eg: No beef, allergic to seafood, fasting for Ramadan)* |
| T-Shirt Size\*: | XS/S/M/L/XL | XS/S/M/L/XL | XS/S/M/L/XL | XS/S/M/L/XL | XS/S/M/L/XL | XS/S/M/L/XL |
| E-mail Address: |  |  |  |  |  |  |
| Contact Number (Home): |  |  |  |  |  |  |
| Contact Number (Mobile): |  |  |  |  |  |  |
| Name of Emergency Contact: |  |  |  |  |  |  |
| Relationship with delegate: |  |  |  |  |  |  |
| Contact Number: |  |  |  |  |  |  |

***Section 2: Choice of Council***

|  |  |
| --- | --- |
| **Level of Difficulty** | **Council** |
| Beginner | ASEAN Ministers on Energy Meeting (AMEM)\* |
| ASEAN Ministerial Meeting on Science and Technology (AMMST)\* |
| ASEAN Regional Forum (ARF) |
| Press Corps (Press) |
| Intermediate | United Nations Security Council (UNSC)\* |
| Advanced | Historical Crisis Committee (HCC) |

**\*Double Delegation Councils**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Name** | **No. of**  **Experience\*** | **List any prior awards, if any.** | **Choice 1** | **Choice 2** | **Choice 3** | **Preferred Double-Delegate (if applicable)** | |
| **1** | *E.g John Tan* | *2* | *1* | *ARF* | *AMMST* | *UNSC* | *Amanda Lee* | |
| **2** | *E.g Amanda Lee* | *2* | *2* | *Press* | *AMMST* | *HCC* | *John Tan* | |
| **3** | *E.g Kelly Chan* | *0* | *0* | *HCC* | *ARF* | *UNSC* |  | |
|  |  |  |  |  |  |  |  | |
| **1** |  |  |  |  |  |  |  | |
| **2** |  |  |  |  |  |  |  | |
| **3** |  |  |  |  |  |  |  | |
| **4** |  |  |  |  |  |  |  | |